

**NOT APPROVED**



**Agenda Packet - DRAFT  
Village of Clemmons Council  
Regular Meeting**

**October 9, 2023**

**AGENDA  
REGULAR MEETING OF THE  
VILLAGE OF CLEMMONS COUNCIL  
OCTOBER 9, 2023 at 6:00 p.m.**

- I. Call to Order & Pledge of Allegiance – Mayor Rogers
- II. Public Comments
- III. Minutes - Approval of Minutes – September 25, 2023 Regular Meeting
- IV. Changes and/or Approval of the Agenda
- V. Announcements
- VI. **Business – Action Items**
  - A. Resolution 2023-R-15 Declaring the Council’s Intention to Consider the Closing of the Right-of-Way on Lasater Road

**Business – Information/Review Items for Future Action**

- B. Marketing & Communications Director’s Report / Events Update
  - The Annual Fall Medicine Drop will be held on Saturday, October 14 from 9:30AM – 12:30PM at Clemmons Public Works. Residents can dispose of expired, unwanted, or unused prescription drugs and over-the-counter medications. Only pills will be accepted. Liquids, needles, and inhalants will not be accepted. This is for households ONLY
  - The Village of Clemmons would like to invite your business or organization to be a part of the [2023 Monster Dash and Goblin Hop](#) on Sunday, October 22nd. (Rain Date: October 29th) Host a table around the greenway while kids dressed in Halloween Costumes walk the greenway to trick or treat and complete the Goblin Hop!

*Details are available on the Village website and Facebook page regarding all our events.*

- C. Manager’s Report
    - 1. West Forsyth School Zone Warning Signs
  - D. Council Comments
- VII. Adjournment

Zoom Meeting

<https://us02web.zoom.us/j/81726850381?pwd=dVB3NXF4N1JxbXJkK3BiTm04V0laQT09>

Meeting ID: 817 2685 0381      Passcode: 296328



DRAFT

## **REGULAR MEETING OF THE VILLAGE OF CLEMMONS COUNCIL September 25, 2023**

The Village of Clemmons Council met on Monday, September 25, 2023, at 6 p.m. The meeting was held at the Village Hall, Clemmons, North Carolina. The following members were present: Mayor Rogers, Council Members Barson, Cameron, Combest, Taylor and Wrights. Attorney Al Benschoff was also present.

### **Call to Order & Pledge of Allegiance**

Mayor Rogers called the meeting to order at 6:00 p.m. and Brandon Ruff led the Pledge of Allegiance.

### **Public Comments**

There were five citizens in attendance. There were no individuals that spoke during public comments.

### **Approval of the Minutes**

Council Member Cameron moved to approve the minutes of the September 11, 2023 special and regular meetings as presented. The motion was seconded by Council Member Barson and unanimously approved.

### **Additions and/or Approval of the Agenda**

Manager Gunnell requested the addition of another topic during Closed Session for Discussion of Property Acquisition in Accordance with NCGS 143-318.11(a)(5).

Council Member Cameron moved to approve the agenda as amended. The motion was seconded by Council Member Barson and unanimously approved.

### **Announcements**

- A. Mayor Rogers announced that Brandon Ruff recently completed his Eagle Scout project which was the installation of a new fence around the Community Garden at Village Hall. Planner Caroline Drake introduced Brandon Ruff with a brief presentation of the project (attached hereto as Exhibit A and incorporated as a part of the minutes). Mayor Rogers presented him with a Certificate of Recognition along with a numbered Hattie Butner print.
- B. Sgt. Chatham introduced Capt. John Bracken and Lt. Butch Moore who are now serving the Village of Clemmons. Capt. Bracken advised Council of current staffing shortages that FCSO is experiencing at the jail. They are currently sending one deputy on a 28-day rotation to aid in the jail. He asked Council to consider this over the next month as they may have to come ask for one of the Clemmons deputies to work a rotation. Lt. Moore expressed their focus is that everyone in Clemmons feels safe and secure and they are both happy to be working in the Village.
- C. Mayor Rogers made the following statement regarding Clemmons being awarded funding

from the State: “Clemmons has been award funding from HB 259 Appropriations Act. I have three (3) major points to make:

1. According to the *North Carolina Appropriations Act of 2023*, Clemmons will receive \$4.8 million dollars of state funding to use, for all intents and purposes, as the Village best determines.<sup>1</sup> This funding is programmed to come in two installments of \$2.4 million each. The first \$2.4 million is included in this just passed budget for spending this fiscal year. The second is to be included in the 2024-2025 budget.
2. I want to highlight two very important things about this funding.
  - First, there are no requirements for matching local funds --- none.
  - Second, the funds may be budgeted and used in the manner that Clemmons determines is best. We have a very wide range of options for applying this \$4.8 million.
3. It's appropriate, indeed important, to acknowledge how we acquired this state funding. First, we must acknowledge the hard work that our state representative Jeff Zenger did. His commitment to supporting Clemmons' continuing development and growth is made clear by his determined, successful efforts to get Clemmons funding included in the 2023-24 Appropriations Act to ensure that a decent, fair amount of the taxes that our residents and businesses send to Raleigh will be spent here in the Village. Second, it's appropriate to recognize that securing this funding is a direct result of decisions the Council made a year and a half ago when it unanimously chartered the mayor to, and I quote: *"Serve as a key representative and spokesperson for the village. ....to routinely engage government and private agencies and offices ....to be a key representative of the Council to other government agencies and offices ....to advocate and advance village interests"*.<sup>2</sup> Securing this \$4.8 million is a clear, big, positive result of the Council empowering elected and staff officials to routinely engage key organizations and persons to advance the Village's agenda.

<sup>1</sup>North Carolina General Assembly Joint Conference Committee Report on the Current Operations Appropriations Act of 2023. House Bill 259. Pages C-76 and F-119

<sup>2</sup> Clemmons, NC Code of Ordinances. Chapter 31. Para 31.01

### **Business – Action Items**

- A. *Greendale Way Culvert Replacement Bid* - Manager Gunnell advised Council this was the second time this project was sent out for bids as there were not enough bidders for the first bid opening. The second bid opening was held September 21, 2023 with quotes received for Greendale Way Culvert Replacement. The bid from Southeast Select Civil Construction, LLC was the lowest bid; however, a request for bid withdrawal was received from them due to miscalculation on their bid. Staff recommends accepting the bid withdrawal, rejecting all bids so the project can be rebid.

Council Member Wrights made a motion to authorize Manager Gunnell to hold a hearing with Southeast Select Civil Construction, LLC for the purported withdrawal of their Greendale Way Culvert Replacement Project bid and reject all bids. The motion was seconded by Council Member Cameron and unanimously approved.

- B. *Zoning Board of Adjustment Resignation* – Planning & Community Development Director Moore advised Council that Carl DavyRomano has submitted his resignation from the board for personal reasons.

Council Member Cameron made a motion to accept the Zoning Board of Adjustment resignation from Carl DavyRomano effective immediately and appoint David Corn to the vacated regular seat. The motion was seconded by Council Member Barson and unanimously approved.

### **Business – Information/Review Items for Future Action**

#### C. Marketing & Communications Director's Report / Events Update

- [Clemmons Farmers Market](#) is open seasonally on Saturdays from 8:30AM to 11:30AM at the Jerry Long Family YMCA located at 1150 S Peace Haven Road. The first Saturday of each month is Artisan Day at the Market. The Jerry Long Family YMCA is a tobacco, dog, and alcohol-free campus. NO PETS, PLEASE
- Join us on October 4<sup>th</sup> from 9:30 – 10:30 AM at Chick-fil-A Clemmons for **National Coffee with a Cop Day**. Get your day started with a cup of coffee and conversation with some of Clemmons' finest!
- The Annual Fall Medicine Drop will be held on Saturday, October 14 from 9:30AM – 12:30PM at Clemmons Public Works. Residents can dispose of expired, unwanted, or unused prescription drugs and over-the-counter medications. Only pills will be accepted. Liquids, needles, and inhalants will not be accepted. This is for households ONLY
- The Village of Clemmons would like to invite your business or organization to be a part of the [2023 Monster Dash and Goblin Hop](#) on Sunday, October 22nd. (Rain Date: October 29th) Host a table around the greenway while kids dressed in Halloween Costumes walk the greenway to trick or treat and complete the Goblin Hop! All details can be found at [Clemmons.org/monster](http://Clemmons.org/monster) or email [events@clemmons.org](mailto:events@clemmons.org)

Details are available on the Village website and Facebook page regarding all our events.

#### D. Manager's Report.

1. *Salt Brine Shed Quotes* – Public Works Director Gearren provided Council with the quotes received for the modifications to the Public Works facilities (attached hereto as Exhibit C and incorporated as a part of the minutes). The quote from Shelton Construction in the amount of \$80,952.00 for the salt brine shed was recommended.

Council Member Taylor made a motion to accept the bid from Shelton Construction for the Salt Brine Shed in the amount of \$80,952.00 as presented (attached hereto as Exhibit A and incorporated as a part of the minutes). The motion was seconded by Council Member Cameron and unanimously approved.

2. *Public Works Building Modifications Quotes.*

- a. Leaf Truck Storage Shed (Rear) - The quote from Marvins Garage Door in the amount of \$59,781.00 for the leaf truck storage shed (rear) was recommended.

Council Member Cameron made a motion to accept the bid from Marvins Garage Door for the Leaf Truck Storage Shed (Rear) in the amount of \$59,781.00 as presented (attached hereto as

Exhibit B and incorporated as a part of the minutes). The motion was seconded by Council Member Taylor and unanimously approved.

- b. Vehicle Shed (Front) - The quote from Marvins Garage Door in the amount of \$79,833.00 for the vehicle shed (front) was recommended.

Council Member Barson made a motion to deny the bid from Marvins Garage Door for the Vehicle Shed (Front) in the amount of \$79,833.00 as presented. The motion was seconded by Council Member Wrights and unanimously approved.

Council Member Taylor would like to hear alternative solutions as to what can be done to protect the vehicle shed and equipment stored inside.

Council Member Cameron made a motion to authorize a Budget Amendment (attached hereto as Exhibit C and incorporated as a part of the minutes) for the approved modifications to the Public Works facilities (Salt Brine Shed and Leaf Truck Storage Shed – Rear). The motion was seconded by Council Member Taylor and unanimously approved.

D. Council Comments – there were none.

E. Closed Session for Attorney-Client Privilege Discussion in Accordance with NCGS 143-318.11(a)(3) and Discussion of Property Acquisition in Accordance with NCGS 143-318.11(a)(5) - Council Member Taylor made a motion to enter Closed Session for Attorney-Client Privilege Discussion in Accordance with NCGS 143-318.11(a)(3) and Discussion of Property Acquisition in Accordance with NCGS 143-318.11(a)(5) at 6:48 p.m. The motion was seconded by Council Member Barson and unanimously approved.

At 7:45 p.m., Mayor Rogers stated that by unanimous vote Council chose to reconvene the open session with no action taken.

Council Member Barson made a motion to approve Ordinance 2023-07 Amending Chapter 111 Door-to-Door Solicitors, Itinerant Merchants and Vendors of the Clemmons Code of Ordinances as presented (attached hereto as Exhibit D and incorporated as a part of the minutes). The motion was seconded by Council Member Cameron and unanimously approved.

### **Adjournment**

Council Member Taylor moved to adjourn the meeting at 7:46 p.m. The motion was seconded by Council Member Cameron and unanimously approved.

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Michael Rogers  
Mayor

ATTEST:

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Lisa Shortt, NCCMC  
Village Clerk

**Resolution Number 2023-R-15**

**Resolution Declaring the Intention of the Clemmons Village Council  
To Consider the Closing of the Right-of-Way on Lasater Road**

WHEREAS, G.S. 160A-299 authorizes the Village Council to close public streets and alleys; and

WHEREAS, the Village Council considers it advisable to conduct a public hearing for the purpose of giving consideration to the closing of the Right-of-Way on Lasater Road;

NOW, THEREFORE, BE IT RESOLVED by the Village Council that:

(1) A meeting will be held at 6:00 p.m. on the 13th day of November 2023, in the Village Hall to consider a resolution closing that portion of Lasater Road.

(2) The Village Clerk is hereby directed to publish this Resolution of Intent once a week for four successive weeks in the Clemmons Courier or other newspaper of general circulation in the area.

(3) The Village Clerk is further directed to transmit by registered or certified mail to each owner of property abutting upon that portion of said street a copy of this Resolution of Intent.

(4) The Village Clerk is further directed to cause adequate notices of this Resolution of Intent and the scheduled public hearing to be posted as required by G.S. 160A-299.

Upon motion duly made by Councilmember \_\_\_\_\_, and duly seconded by Councilmember \_\_\_\_\_ the above resolution was duly adopted by the Village Council at the meeting held on the 9th day of October 2023, in the Village Hall.

Upon call for a vote the following Councilmembers voted in the affirmative:

Mary Cameron  
Bradley Taylor  
Chris Wrights  
Michelle Barson  
Mike Combest

and no Councilmembers voted in the negative.

This the 9th day of October, 2023.

\_\_\_\_\_  
Michael K. Rogers, Mayor

ATTEST:

\_\_\_\_\_  
Lisa M. Shortt, Village Clerk

**PETITION TO CLOSE AND ABANDON  
A PORTION OF LASATER ROAD**

To the Mayor and Village Council of the Village of Clemmons:

The Petitioner declares that it owns Tax Lot 402A, Block 4207 and Tax Lot 208F, Block 4207 and that these properties abut a portion of Lasater Road which the Petitioner requests be closed and abandoned. Petitioner's address is 7951 Lasater Road Clemmons, NC 27012.

The other property owners whose properties abut the portion of Lasater Road for which closure and abandonment are requested (the portion of Lasater Road) are: (1) Kathleen M. Hayden whose address is 3840 North Lakeshore Drive, and whose property is assigned Tax Lot 001, Block 4246; and (2) Rashid M. Janjua and Leigh Ann Janjua whose address is 7932 Lasater Road, and whose property is assigned Tax Lot 601B, Block 4207 .

The portion of Lasater Road was formerly dedicated to public use upon the public records appearing in the Office of the Register of Deeds of Forsyth County, North Carolina. Its use as a public street or public way is unnecessary for the normal flow of traffic through the surrounding area since the right of way of Lasater Road was modified to bypass around that portion of Lasater Road.

A legal size plat showing the portion of Lasater Road to be abandoned is attached as Exhibit 1. The legal descriptions of Tracts A, B and C which together comprise the portion of Lasater Road to be abandoned are attached as Exhibit 2.

Petitioner is unaware of any individual owning property in the vicinity of the portion of Lasater Road who will be deprived of reasonable means of ingress and egress to their property should this Petition be granted, nor is the closing thereof contrary to the public interest.

Petitioner accordingly petitions that the Village of Clemmons, acting through its Village Council, close and abandon for street purposes the portion of Lasater Road described, as provided by North Carolina law (NCGS 160A-299).

Respectfully submitted, this the 24<sup>th</sup> day of September, 2023. Notary Public, County of Forsyth  
NC, Expiring May 26<sup>th</sup> 2026



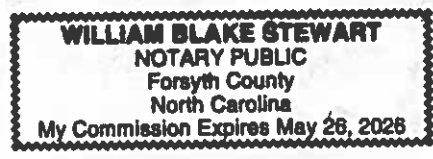
Shana A. Crabtree, Manager  
Crabtree-Lasater Mill House LLC

ATTEST: 

Name: William Blake Stewart

Title: Notary Public

DATE PETITION RECEIVED & FEE PAID: 9/25/2023 by us





Shana A. Crabtree, being duly sworn, deposes and says that she is the manager of the Petitioner in the above entitled matter, that she has read the foregoing petition and knows the contents thereof; that the same is true of her own knowledge except as to those matters therein stated on information and belief as to those matters, which she believes to be true.

CRABTREE-LASATER Mill House LLC

\_\_\_\_\_  
By Shana A. Crabtree, Manager


Sworn to and subscribed before me, this the \_\_\_\_\_ day of \_\_\_\_\_, 2023.

\_\_\_\_\_  
Notary Public

My Commission Expires \_\_\_\_\_

The following adjacent property owners (3), listed above, agree with and authorize the filing of this Petition:

Kathleen M. Hayden, being duly sworn, deposes and says that she has read the foregoing Petition and knows the contents thereof; that the same is true of her own knowledge except as to those matters therein stated on information and belief as to those matters, which she believes to be true.



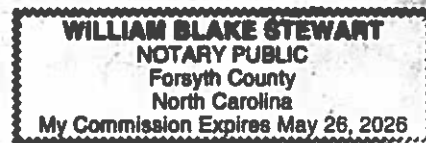
\_\_\_\_\_  
Kathleen M. Hayden

Sworn to and subscribed before me, this the 20<sup>th</sup> day of September, 2023.



\_\_\_\_\_  
Notary Public

My Commission Expires May 26 2026



Rashid M. Janjua, being duly sworn, deposes and says that he has read the foregoing Petition and knows the contents thereof; that the same is true of his own knowledge except as to those matters therein stated on information and belief as to those matters, which he believes to be true.

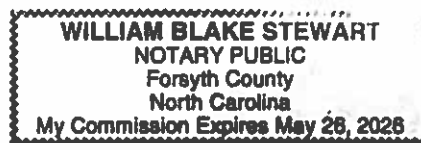


\_\_\_\_\_  
Rashid M. Janjua

Sworn to and subscribed before me, this the 21<sup>st</sup> day of September, 2023.



\_\_\_\_\_  
Notary Public



My Commission Expires May 26<sup>th</sup> 2026

Leigh Ann Janjua, being duly sworn, deposes and says that she has read the foregoing Petition and knows the contents thereof; that the same is true of her own knowledge except as to those matters therein stated on information and belief as to those matters, which she believes to be true.

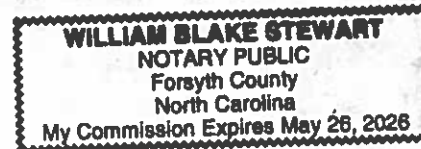


\_\_\_\_\_  
Leigh Ann Janjua

Sworn to and subscribed before me, this the 21<sup>st</sup> day of September, 2023.



\_\_\_\_\_  
Notary Public



My Commission Expires May 26<sup>th</sup> 2026

LEGAL DESCRIPTION OF TRACT A TO BE ABANDONED BY THE VILLAGE OF CLEMMONS

A CERTAIN PARCEL OF LAND SITUATED IN CLEMMONS TOWNSHIP, FORSYTH COUNTY, NORTH CAROLINA AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT AT THE SOUTHEAST CORNER OF LOT 1 OF THE PLAT ENTITLED FOREST HILLS ESTATES AS RECORDED IN PLAT BOOK 18, PAGE 51 FORSYTH COUNTY REGISTRY; THENCE S 33° 25' 27" W 30.00' TO AN EXISTING NAIL IN THE FORMER CENTERLINE OF LASATER ROAD; THENCE N 56° 34' 33" W 80.78' TO AN IRON PIN SET IN THE NEW RIGHT-OF-WAY OF NORTH LAKESHORE DRIVE; THENCE ALONG A CURVE TO THE LEFT WITH THE NEW RIGHT-OF-WAY OF LAKESHORE DRIVE, HAVING A RADIUS OF 194' AND ARC DISTANCE OF 52.08' AND A CHORD N 07° 39' 44" W 51.92' TO A POINT IN THE SOUTHERN LINE OF LOT 1 OF FOREST HILLS ESTATES; THENCE ALONG THE SOUTHERN LINE OF LOT 1, ALONG A CURVE TO THE LEFT HAVING A RADIUS OF 297.50' AN ARC DISTANCE OF 66.30' AND A CHORD S 48° 34' 45" E 66.08' TO A POINT AND S 56° 34' 33" E 49.40' TO THE POINT AND PLACE OF BEGINNING AND CONTAINING 0.06695 ACRE, MORE OR LESS AND BEING DESIGNATED AS TRACT A ON A SURVEY PREPARED BY THOMAS A. RICCIO AND ASSOCIATES ON JULY 25TH 2023 AND REVISED ON AUGUST 11<sup>TH</sup> 2023, BEARING DRAWING NUMBER 23261.

LEGAL DESCRIPTION OF TRACT B TO BE ABANDONED BY THE VILLAGE OF CLEMMONS

A CERTAIN PARCEL OF LAND SITUATED IN CLEMMONS TOWNSHIP, FORSYTH COUNTY, NORTH CAROLINA AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT AN EXISTING NAIL IN THE FORMER CENTER OF LASATER ROAD, SAID NAIL BEING LOCATED S 33° 25' 27" W 30.00' FROM THE SOUTHERAST CORNER OF LOT 1 OF THE PLAT ENTITLED FOREST HILLS ESTATES AS RECORDED IN PLAT BOOK 18, PAGE 51, FORSYTH COUNTY REGISTRY; THENCE FROM THE BEGINNING POINT, N 33° 25' 27" E 10.50' TO A POINT; THENCE S 56° 10' 28" E 363.05' TO A POINT; THENCE N 34° 25' 13" E 21.37' TO A POINT; THENCE ALONG A CURVE TO THE LEFT, HAVING A RADIUS OF 229.95' AN ARC DISTANCE OF 53.19' AND A CHORD S 68° 55' 06" E 53.07' TO A CONCRETE MONUMENT; THENCE S 37° 26' 18" W 40.76' TO AN IRON PIN; THENCE N 56° 34' 33" W 86.82' TO AN IRON PIN; THENCE S 33° 25' 27" W 32.96' TO A POINT; THENCE N 55° 49' 47" W 322.66' TO AN IRON PIN; THENCE ALONG A CURVE TO THE LEFT HAVING A RADIUS OF 256.53' AND ARC DISTANCE OF 65.57' AND A CHORD N 63° 27' 15" W 65.39' TO A CONCRETE MONUMENT AT THE EASTERN RIGHT-OF-WAY OF NORTH LAKESHORE DRIVE; THENCE ALONG THE EASTERN RIGHT-OF-WAY OF NORTH LAKESHORE DRIVE, ALONG A CURVE TO THE LEFT HAVING A RADIUS OF 194.00' AN ARC DISTANCE OF 41.22' AND A CHORD N 06° 12' 51" E 41.14' TO AN IRON PIN; THENCE S 56° 34' 33" E 80.78' TO THE POINT AND PLACE OF BEGINNING AND CONTAINING 0.39847 ACRE, MORE OR LESS, AND SHOWN AND DESIGNATED AS TRACT B ON A PLAT PREPARED BY THOMAS A. RICCIO AND ASSOCIATES ON JULY 25TH 2023 AND REVISED ON AUGUST 11TH 2023, BEARING DRAWING NUMBER 23261.

LEGAL DESCRIPTION OF TRACT C TO BE ABANDONED BY THE VILLAGE OF CLEMMONS

A CERTAIN PARCEL OF LAND SITUATED IN CLEMMONS TOWNSHIP, FORSYTH COUNTY, NORTH CAROLINA AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT AT THE NORTHEAST CORNERS OF PIN: 5873-90-8630 AS CURRENTLY OWNED BY RASHID M. JANJUA ET UX AS RECORDED IN DEED BOOK 3083, PAGE 1732, FORSYTH COUNTY REGISTRY AND AT THE NEW WESTERN RIGHT-OF-WAY OF LASATER ROAD; THENCE ALONG THE NORTHERN LINE OF JANJUA, ALONG A CURVE TO THE RIGHT, HAVING A RADIUS OF 289.95' AN ARC DISTANCE OF 48.80' AND A CHORD N 64° 08' 41" W 48.75' TO A POINT; THENCE N 59° 52' 43" W 36.85' TO A POINT; THENCE N 33° 25' 27" E 32.96' TO AN IRON PIN; THENCE S 56° 34' 33" E 86.82' TO AN IRON PIN AT THE NEW WESTERN RIGHT-OF-WAY OF LASATER ROAD; THENCE ALONG THE NEW RIGHT-OF-WAY OF LASATER ROAD S 37° 26' 18" W 24.47' TO THE POINT AND PLACE OF BEGINNING AND CONTAINING 0.05882 ACRE, MORE OR LESS AND BEING SHOWN AND DESIGNATED AS TRACT C ON A SURVEY PREPARED BY THOMAS A. RICCIO & ASSOCIATES ON JULY 25<sup>TH</sup> 2023 AND REVISED ON AUGUST 11<sup>TH</sup> 2023, BEARING JOB NUMBER 23261.



**CALL TABLE**

"A"-"B" S 34°25'13"W 37.45' TIE  
 "B"-"C" S 68°55'08"E 53.07' CHORD  
 ARC=53.19' RAD=229.95'  
 "D"-"E" N 84°08'41"W 48.75' CHORD  
 ARC=48.8' RAD=289.95'  
 "F"-"B" N 34°25'13"E 21.37'  
 "G"-"H" S 33°25'27"W 19.50'  
 "H"-"I" S 33°25'27"W 10.50'  
 A, B, D, E, G, AND H ARE POINTS  
 C IS A EXISTING CONCRETE MONUMENT

**A R E A S**  
**TRACT A - 0.06895±ACRE**  
 BY COORDINATE COMPUTATION  
**TRACT B - 0.39847±ACRE**  
 BY COORDINATE COMPUTATION  
**TRACT C - 0.05882±ACRE**  
 BY COORDINATE COMPUTATION

RIGHT-OF-WAY CLOSING SURVEY PREPARED FOR  
**CRABTREE-LASATER MILL HOUSE, LLC**  
**KATHLEEN M. HAYDEN AND**  
**RASHID M. AND LEIGH JANJUA**  
 FOR CLOSING THE OLD LASATER ROAD  
 CLEMMONS TOWNSHIP \* FORSYTH COUNTY \* NORTH CAROLINA  
 DATE: JULY 25TH 2023 DRAWING NUMBER 23261  
 60 0 60 120 180

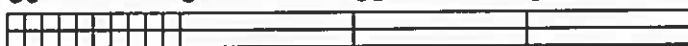
I, THOMAS A. RICCIO, RLS, CERTIFY THAT THIS PLAT WAS PREPARED BY ME FROM AN ACTUAL FIELD SURVEY PERFORMED UNDER MY DIRECT SUPERVISION, AND THAT UNLESS NOTED THERE ARE NO VISIBLE ENCROACHMENTS OR INFRINGEMENTS.

WITNESS MY HAND AND ORIGINAL SEAL

*Thomas A. Riccio*

THOMAS A. RICCIO L-2815

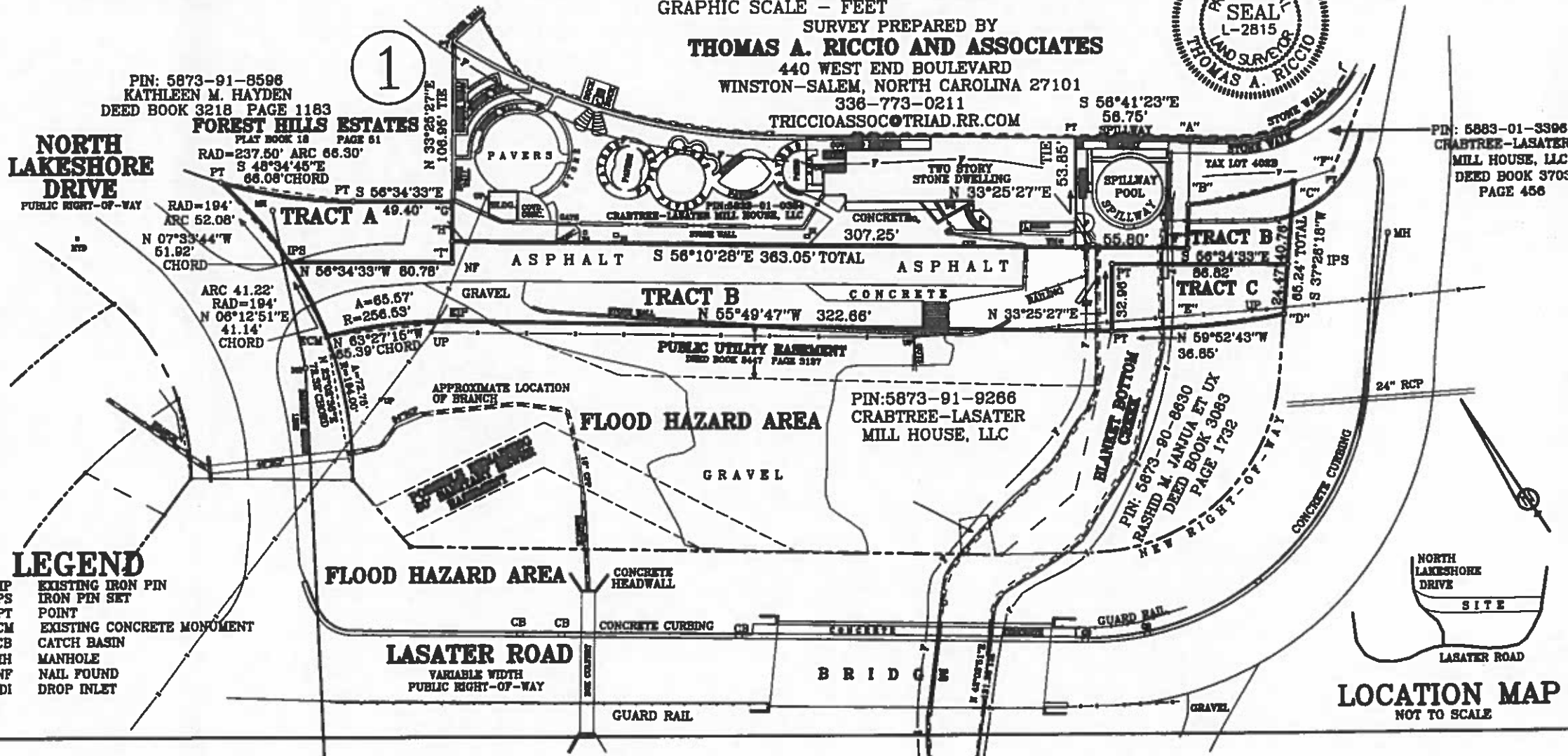
REVISED  
 AUGUST 11TH 2023



GRAPHIC SCALE - FEET

SURVEY PREPARED BY  
**THOMAS A. RICCIO AND ASSOCIATES**

440 WEST END BOULEVARD  
 WINSTON-SALEM, NORTH CAROLINA 27101  
 336-773-0211  
 TRICCIOASSOC@TRIAD.RR.COM



PIN: 5873-91-8598  
 KATHLEEN M. HAYDEN  
 DEED BOOK 3218 PAGE 1183

**FOREST HILLS ESTATES**

PLAT BOOK 18 PAGE 51

RAD=237.50' ARC 66.30'  
 PT S 48°34'45"E  
 66.08' CHORD

**NORTH LAKESHORE DRIVE**  
 PUBLIC RIGHT-OF-WAY

RAD=194'  
 ARC 52.08'  
 N 07°33'44"W  
 51.92' CHORD

ARC 41.22'  
 RAD=194'  
 N 06°12'51"E  
 41.14' CHORD

TRACT A 49.40'

N 56°34'33"W 80.78'

A=65.57'  
 R=256.63'  
 N 63°27'16"W  
 55.99' CHORD

ASPHALT S 56°10'28"E 363.05' TOTAL ASPHALT

TRACT B CONCRETE

N 55°49'47"W 322.86'

PUBLIC UTILITY BASEMENT  
 DEED BOOK 8447 PAGE 3197

FLOOD HAZARD AREA

PIN:5873-91-9286  
 CRABTREE-LASATER  
 MILL HOUSE, LLC

S 58°41'23"E  
 58.75'  
 SPILLWAY "A"

53.85'  
 TIE

N 33°25'27"E  
 55.80'

SPILLWAY POOL

TRACT B

S 66°34'33"E

TRACT C

N 59°52'43"W

36.85'

PIN: 5873-90-8630  
 RASHID M. JANJUA ET UX  
 DEED BOOK 3083  
 PAGE 1732

PIN: 5883-01-3396  
 CRABTREE-LASATER  
 MILL HOUSE, LLC  
 DEED BOOK 3703  
 PAGE 456

**LEGEND**

- KIP EXISTING IRON PIN
- IPS IRON PIN SET
- PT POINT
- ECM EXISTING CONCRETE MONUMENT
- CB CATCH BASIN
- MH MANHOLE
- NF NAIL FOUND
- DI DROP INLET

FLOOD HAZARD AREA

CONCRETE HEADWALL

**LASATER ROAD**

VARIABLE WIDTH  
 PUBLIC RIGHT-OF-WAY

CONCRETE CURBING

BRIDGE

GUARD RAIL

GRAVEL

**LOCATION MAP**  
 NOT TO SCALE